



**Holy Comforter Episcopal Church  
Spring, Texas  
The Seventh Sunday of Easter  
May 12, 2024  
The Holy Eucharist: Rite Two  
10:00 AM**

Welcome one and all this morning! If you are new here, we would love to get to know you a bit better. Please fill out a brief welcome form at [hcec.link/welcome](https://hcec.link/welcome) or scan this QR code



The children's nursery is in the Education Building. All children ages 0-3 years are welcome, our staff has completed the child safety course, Safeguarding God's Children. A family room is also available near the woman's restroom.

Please ask an usher for an assistive listening device to help hear the service.

**Our Mission**

We worship God, love our neighbors, create community, follow Jesus, and steward our resources.

WELCOME & ANNOUNCEMENTS

PROCESSIONAL: (H 495) *Hail, thou once despis'd Jesus* (All singing)



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
\*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;  
thee were laid: by al - might - y love a - noint - ed,  
to a - bide; all the heaven - ly hosts a - dore thee,  
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
thou hast full a - tone - ment made. All thy peo - ple are for -  
seat - ed at thy Fa - ther's side. There for sin - ners thou art  
right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it  
giv - en through the vir - tue of thy blood: o - pened is the  
plead - ing: there thou dost our place pre - pare; ev - er for us  
spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor; life is giv - en through thy Name  
gate of hea - ven, re - con - ciled are we with God.  
in - ter - ced - ing, till in glo - ry we ap - pear.  
Sa - vior's mer - its, help to chant Em - man - uel's praise!

OPENING ACCLAMATION (BCP p. 355)

*Celebrant:* Alleluia. Christ is risen.

**People:** The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY (BCP p. 355)

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE: *Gloria*

Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. Lord God, heav-en-ly King, al-  
might-y God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your  
glo - ry. Lord Je-sus Christ, on-ly Son of the  
Fa - ther, Lord God, Lamb of God, you take a way the  
sin of the world: have mer - cy on us; you are seat-ed at the right hand  
of the Fa-ther: re- ceive our prayer.  
For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -  
lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo-ry of God the Fa - ther. A - men.

COLLECT OF THE DAY (BCP p. 357)

*Celebrant:* The Lord be with you.

**People:** And also with you.

*Celebrant:* Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

*Please be seated for the lessons.*

## THE LESSONS

### First Lesson: Acts 1:15-17. 21-26

A Reading from the Acts of the Apostles.

<sup>15</sup>In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, <sup>16</sup>“Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—<sup>17</sup>for he was numbered among us and was allotted his share in this ministry.” <sup>21</sup>So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, <sup>22</sup>beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.” <sup>23</sup>So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. <sup>24</sup>Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen <sup>25</sup>to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” <sup>26</sup>And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

*Lector:* The Word of the Lord.

***People:* Thanks be to God.**

### Psalm 1

*Read responsively by whole verse.*

<sup>1</sup>Happy are they who have not walked in the counsel of the wicked,  
nor lingered in the way of sinners, nor sat in the seats of the scornful!

**<sup>2</sup>Their delight is in the law of the LORD,  
and they meditate on his law day and night.**

<sup>3</sup>They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither;  
everything they do shall prosper.

**<sup>4</sup>It is not so with the wicked;  
they are like chaff which the wind blows away.**

<sup>5</sup>Therefore the wicked shall not stand upright when judgment comes,  
nor the sinner in the council of the righteous.

**<sup>6</sup>For the LORD knows the way of the righteous,  
but the way of the wicked is doomed.**

## Second Lesson: 1 John 5:9-13

A Reading from the First letter of John.

<sup>9</sup>If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. <sup>10</sup>Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. <sup>11</sup>And this is the testimony: God gave us eternal life, and this life is in his Son. <sup>12</sup>Whoever has the Son has life; whoever does not have the Son of God does not have life. <sup>13</sup>I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

*Lector:* The Word of the Lord.

**People:** Thanks be to God.

*Please stand as you are able.*

### SEQUENCE HYMN: (H 658 ) *As longs the deer for cooling streams*

The image shows a musical score for a hymn. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal line of each system.

1 As longs the deer for cool - ing streams in  
2 For thee, my God, the liv - ing God, my  
3 Why rest - less, why cast down, my soul? Hope  
4 To Fa - ther, Son, and Ho - ly Ghost, the

parched and bar - ren ways, so longs my soul, O  
thirst - y soul doth pine: O when shall I be -  
still, and thou shalt sing the praise of him who  
God whom we a - dore, be glo - ry, as it

God, for thee and thy re - fresh - ing grace.  
hold thy face, thou Ma - jes - ty di - vine?  
is thy God, thy health's e - ter - nal spring.  
was, is now, and shall be ev - er - more.

**Gospel: John 17:6-19**

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to John.

**People: Glory to you, Lord Christ**

[Jesus prayed for his disciples saying,] <sup>6</sup>“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. <sup>7</sup>Now they know that everything you have given me is from you; <sup>8</sup>for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. <sup>9</sup>I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. <sup>10</sup>All mine are yours, and yours are mine; and I have been glorified in them. <sup>11</sup>And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. <sup>12</sup>While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. <sup>13</sup>But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. <sup>14</sup>I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. <sup>15</sup>I am not asking you to take them out of the world, but I ask you to protect them from the evil one. <sup>16</sup>They do not belong to the world, just as I do not belong to the world. <sup>17</sup>Sanctify them in the truth; your word is truth. <sup>18</sup>As you have sent me into the world, so I have sent them into the world. <sup>19</sup>And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

*Celebrant:* The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

## **THE SERMON**

*A moment of reflection.*

**THE NICENE CREED (BCP p. 358) – Please stand.**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
And the life of the world to come. Amen.

#### **THE PRAYERS OF THE PEOPLE (BCP p. 359)**

*Lector:* Father, we pray for your holy catholic Church;

**People:** **That we all may be one.**

*Lector:* Grant that every member of the Church may truly and humbly serve you;

**People:** **That your Name may be glorified by all people.**

*Lector:* We pray for all bishops, priests, and deacons;

**People:** **That they may be faithful ministers of your Word and Sacraments.**

*Lector:* We pray for all who govern and hold authority in the nations of the world;

**People:** **That there may be justice and peace on the earth.**

*Lector:* Give us grace to do your will in all that we undertake;

**People:** **That our works may find favor in your sight.**

*Lector:* Have compassion on those who suffer from any grief or trouble; especially  
Bob, Melanie, Bob, Rosa, Frank, Lisa, Don, Barbara, and Margaret;

**People:** **That they may be delivered from their distress.**

*Lector:* Give to the departed eternal rest; especially Olga and Rusty.

**People:** **Let light perpetual shine upon them.**

*Lector:* We praise you for your saints who have entered into joy;

**People:** **May we also come to share in your heavenly kingdom.**

*Lector:* Let us pray for our own needs and those of others.

*Please add your own petitions.*

*Silence*

*Celebrant adds a concluding Collect.*

## **CONFESSION OF SIN (BCP p. 359)**

*Celebrant:*

Let us confess our sins against God and our neighbor.

*Silence*

### **Celebrant and People**

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways, to the glory of your Name. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE (BCP p. 360)**

*Celebrant:* The peace of the Lord be always with you.

**People:** **And also with you.**

*The people may exchange signs of peace with one another.*

## **OFFERTORY**

*Celebrant:* Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

*Place the wooden tokens and financial gifts in the offering plate. You may make a gift online in Church Center at [www.bcec.link/give](http://www.bcec.link/give) or text a dollar amount to 84321.*

*Please stand as the gifts (bread and wine and offering) are presented and placed on the altar, and remain standing for The Great Thanksgiving.*



**OFFERTORY HYMN (LEVAS 60) *How Great Thou Art***



1. O Lord my God, when I in awe - some won - der Con - sid - er  
 2. When through the woods and for - est glades I wan - der And hear the  
 3. And when I think that God, his Son not spar - ing, Sent him to  
 4. When Christ shall come with shout of ac - cla - ma - tion And take me



1. all the worlds\* thy hands have made, — I see the stars I hear the roll - ing\*  
 2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain  
 3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly  
 4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - o -



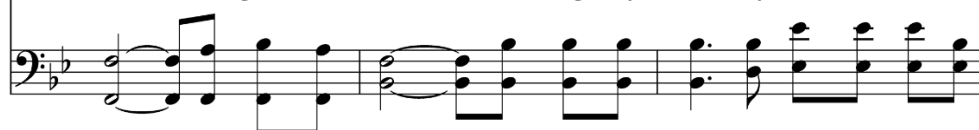
1. thun - der, Thy pow'r through - out the u - ni - verse dis - played. —  
 2. gran - deur, And hear the brook and feel the gen - tle breeze. —  
 3. bear - ing, He bled and died to take a - way my sin. —  
 4. ra - tion, And there pro - claim, my God how great thou art. —



Then sings my soul, my Sav - ior, God, to Thee: — How great Thou



art, — how great Thou art! — Then sings my soul, my Sav - ior, God, to



Thee: — How great Thou art, — how great Thou art! —



## THE GREAT THANKSGIVING (BCP p. 367)

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS (S 128) *Holy, holy, holy*

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

### *Celebrant continues:* (BCP p. 368)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### **THE LORD'S PRAYER (BCP p. 363)**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say,

**Celebrant and People:**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power,  
and the glory,  
forever and ever. Amen.**

## THE BREAKING OF THE BREAD (BCP p. 364)

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

### Fraction Anthem (S 155) *Christ our Passover*

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music with lyrics underneath. The lyrics are: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The melody is simple and hymn-like, with a final double bar line at the end of the fourth staff.

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

*The Bread and the Cup are given to the communicants with these words:*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

*All who seek God's blessing are welcome. If you are not yet baptized, or do not wish to receive for any reason, cross your arms over your chest and you will be given a blessing.*

*All baptized Christians are invited to receive the bread and wine. To receive a wafer of bread, extend your hands with your palms up; to receive a gluten free wafer, extend your hands with your palms down. You may either drink from the chalice or dip the bread in the wine. If you wish to be baptized, please let John know.*

*Prayer partners are available in the chapel to pray with you about anything on your heart.*

COMMUNION HYMN #1: (VF 146) *Nothing distress you*

1 Noth-ing dis - tress you, noth-ing af - fright you  
 2 Lift your mind up - ward, fair are his man - sions,  
 3 See the world's glo - ry! Fad - ing its splend - our,  
 4 Love in due mea - sure mea-sure-less good - ness;  
 5 Hell may as - sail you, it can - not move you;

ev - ery - thing pas - ses, God will a - bide.  
 noth-ing dis - tress you, cast fear a - way.  
 ev - ery - thing pas - ses, all is de - nied.  
 pa - tient en - deav - our, run to love's call!  
 sor - rows may grieve you, faith may be tried.

Pa - tient en - deav - our ac - com - plish - es all things;  
 Fol - low Christ free - ly, his love will light you,  
 Look ev - er home - ward to the e - ter - nal;  
 Faith burn - ing bright - ly be your soul's shel - ter;  
 Though you have noth - ing, he is your trea - sure:

who God pos - ses - ses needs naught be - side.  
 noth-ing af - fright you, in the dark way.  
 faith - ful in pro - mise God will a - bide.  
 who hopes, be - liev - ing, ac - com - plishes all.  
 who God pos - ses - ses needs naught be - side.

COMMUNION HYMN #2: (H 304) *I come with joy to meet my Lord*

1 I come with joy to meet my Lord, for -  
 2 I come with Chris - tians far and near to  
 3 As Christ breaks bread and bids us share, each  
 4 And thus with joy we meet our Lord. His  
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
 2 find, as all are fed, the new com - mu - ni -  
 3 proud di - vi - sion ends. That love that made us  
 4 pres - ence, al - ways near, is in such friend - ship  
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see, and praise him here.  
 5 in the world, we'll live and speak his praise.

**POST-COMMUNION PRAYER (BCP p. 365)** *Please stand or kneel.*

*Celebrant:* Let us pray.

*Celebrant and People:*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

RECESSIONAL HYMN: *Shine, Jesus, Shine*

1. Lord, the light of Your love is shin - ing, in the midst of the  
 2. Lord, I come to Your awe - some pres - ence, from the shad - ows in -  
 3. As we gaze on Your king - ly bright-ness, so our fac - es dis -

dark - ness, shin - ing; Je - sus, Light of the world, shine up-on us, set us free by the  
 -to Your rad - i-ance; By the blood I may en - ter Your bright-ness, search me, try me, con -  
 -play Your like - ness; Ev - er chang-ing from glo - ry to glo - ry, mir - rored here may our

truth You now bring us. Shine on me, shine on  
 -sume all my dark - ness. Shine on me, shine on  
 lives tell Your sto - ry. Shine on me, shine on

me. Shine, Je - sus, shine, fill this land with the  
 me.  
 me.

Fa - ther's glo - ry; Blaze Spir - it, blaze, set our hearts on



fire. Flow, riv - er, flow, flood the na - tions with  
 grace and mer - cy; Send forth Your word, Lord, and let there be  
 light.

28 INSTRUMENTAL 1. E/A D/A 2. E/A D/A A D/A A ENDING

**BLESSING**

**DISMISSAL (BCP P. 366)**

*Celebrant:* Alleluia, Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.  
*People:* Thanks be to God. Alleluia, Alleluia.

**PLEASE PRAY FOR**  
 Bob Lowry – healing  
 Rosa Garcia – healing  
 Frank Duffy – healing  
 Melanie Coe- healing  
 Barbara Ferring - healing  
 Lisa & Don Taylor – healing  
 Margaret Coull - healing  
 Olga Janer – received by God in death  
 Rusty Pollock – received by God in death

## VESTRY PERSON OF THE DAY – Gwen Aldridge

**Altar Flowers:** The altar flowers are given to the glory of God in honor, thanksgiving, and memory of all mothers, by The Brotherhood of St. Andrew.

**New Curate:** We are pleased to announce that Bishop Doyle has placed Tony Kroll as the curate at Holy Comforter. Tony will be ordained as a deacon on June 15. To read Father John's full announcement letter, please check the Weekly Blast from Friday, May 10th.

**Time and Talent Commitment Campaign:** The stewardship committee invites everyone, regardless of age, to commitment your time and gifts to “worshiping God, loving our neighbors, creating community, following Jesus and stewarding our resources”. Please use this online link to make your commitment: <https://www.holycomforterspring.org/2024-commitment>

**Time and Talent Celebration:** On Sunday May 19<sup>th</sup>, join us for a catered lunch after the 10 AM Worship Service to celebrate Pentecost and our commitments of Time and Talents to Holy Comforter's mission.

**Workdays:** The first and third Saturday of every month from 9 AM to 10:30 AM beginning Saturday, May 4th - Come help keep the church looking beautiful and help with light maintenance and repair projects. Be sure to talk to our Jr. Warden, Wes if you have any questions.

**Relational Evangelism Workshop:** Jesus asks his followers to share the good news about him to others. Join our five-week course to grow in your evangelism. There are two parts to the workshop each week, an online component and an in-person session. The in-person portion will be offered at multiple times each week. Sign up for the online portion at [www.hcec.link/pathwright](http://www.hcec.link/pathwright) and sign up for one of the in-person sessions at [www.hcec.link/signup](http://www.hcec.link/signup).

**Blood Drive:** Sunday, June 23<sup>rd</sup> - Holy Comforter will be hosting a blood drive for the Gulf Coast Regional Blood Center. They will be bringing their motor coach and will begin taking appointments at 9:00 AM with the last appointment being at 12:45 PM

## THIS MONTH'S LOVE IN ACTION

For the month of May, we are inviting all to put together "manna bags" that can be handed out to individuals in need. These are bags you can have on-hand when out and about to give to individuals in our area. To learn more, visit [www.hcec.link/love-in-action](http://www.hcec.link/love-in-action).

## **WEEKLY WORSHIP SCHEDULE**

Sunday 8 am – Rite I  
Sunday 10 am – Rite II (Music, Nursery)  
Wednesday 9 am – Morning Prayer Rite II – Chapel

## **WEEKLY FORMATION CLASSES**

### **Various Times**

Discipleship Small Groups, [www.hcec.link/dsg](http://www.hcec.link/dsg)  
Relational Evangelism Workshop

### **Sunday 9 am**

Word Made Fresh Book Study – Ed Bldg. Room 2

### **Sunday 11 am**

Episcopal Youth Community – EYC 6<sup>th</sup>-12<sup>th</sup> grade  
Parenting with Grace – Ed Bldg. Room 2  
Weaving God’s Promises for Kids – Ed Bldg. Room 1

## **MONTHLY MEETINGS & GATHERINGS**

Lunch Bunch – First Sunday after 10 AM service  
Book Club – Third Tuesday 7 pm – Zoom  
Tackle Life Market – Second Saturday 9am-2pm

### **Staff**

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